



## Honorable Discharge

*This is to certify that*

PAUL A PUNTURIERI 32 825 528 SERGEANT

518th MILITARY POLICE BATTALION

**Army of the United States**

*is hereby Honorably Discharged from the military service of the United States of America.*

*This certificate is awarded as a testimonial of Honest and Faithful Service to this country.*

*Given at*

Separation Center  
Fort Dix NJ

*Date*

30 December 1945

*E. B. Nellis*

E. B. NELLIS  
MAJOR, INFANTRY



# ENLISTED RECORD AND REPORT OF SEPARATION

## HONORABLE DISCHARGE

1. LAST NAME - FIRST NAME - MIDDLE INITIAL <b>PUNTURIERI PAUL A</b>		2. ARMY SERIAL NO. <b>32 825 528</b>	3. GRADE <b>SGT</b>	4. ARM OR SERVICE <b>CMP</b>	5. COMPONENT <b>AUS</b>
6. ORGANIZATION <b>518th Mil Police Bn</b>		7. DATE OF SEPARATION <b>30 Dec 45</b>	8. PLACE OF SEPARATION <b>Sep Ctr Ft Dix NJ</b>		
9. PERMANENT ADDRESS FOR MAILING PURPOSES <b>264 Union St Brooklyn NY</b>		10. DATE OF BIRTH <b>12 Sep 14</b>	11. PLACE OF BIRTH <b>Brooklyn N Y</b>		
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT <b>See 9</b>		13. COLOR EYES <b>Brown</b>	14. COLOR HAIR <b>Black</b>	15. HEIGHT <b>5'7"</b>	16. WEIGHT <b>155</b> LBS.
18. RACE <b>WHITE</b>	19. MARITAL STATUS <b>SINGLE</b>	20. U.S. CITIZEN <b>YES</b>	21. CIVILIAN OCCUPATION AND NO. <b>Mail Clerk 1 18 01</b>		

### MILITARY HISTORY


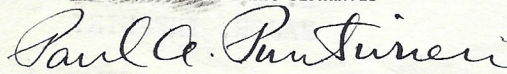
22. DATE OF INDUCTION <b>6 Mar 43</b>		23. DATE OF ENLISTMENT <b>13 Mar 43</b>	24. DATE OF ENTRY INTO ACTIVE SERVICE <b>13 Mar 43</b>		25. PLACE OF ENTRY INTO SERVICE <b>Camp Upton NY</b>
26. REGISTERED <b>YES</b>	27. LOCAL S.S. BOARD NO. <b>150</b>	28. COUNTY AND STATE <b>Kings NY</b>		29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE <b>See 9</b>	
30. MILITARY OCCUPATIONAL SPECIALTY AND NO. <b>Military Policeman 677</b>			31. MILITARY QUALIFICATION AND DATE (i.e., infantry, aviation and marksmanship badges, etc.) <b>Rifle M1 SS 174 8 Jul 43</b>		
32. BATTLES AND CAMPAIGNS <b>ARDENNES CENTRAL EUROPE NORMANDY NORTHERN FRANCE RHINELAND</b> <b>GO 33 WD 45 as amended</b>					
33. DECORATIONS AND CITATIONS <b>AMERICAN SERVICE MEDAL EUROPEAN AFRICAN MIDDLE EASTERN SERVICE MEDAL GOOD CONDUCT MEDAL WORLD WAR II VICTORY MEDAL</b>					
34. WOUNDS RECEIVED IN ACTION <b>None</b>					
35. LATEST IMMUNIZATION DATES			36. SERVICE OUTSIDE CONTINENTAL U.S. AND RETURN		
SMALLPOX <b>2Mar44</b>	TYPHOID <b>18Oct45</b>	TETANUS <b>12Feb45</b>	OTHER (specify) <b>25Nov45 Flu</b>	DATE OF DEPARTURE <b>14 Dec 43</b>	DATE OF ARRIVAL <b>20 Dec 43</b>
37. TOTAL LENGTH OF SERVICE			38. HIGHEST GRADE HELD <b>Sgt</b>	DESTINATION <b>USA</b>	DATE OF ARRIVAL <b>18 Dec 45</b>
CONTINENTAL SERVICE YEARS MONTHS DAYS <b>0 9 13</b>			FOREIGN SERVICE YEARS MONTHS DAYS <b>2 0 5</b>		
39. PRIOR SERVICE <b>None</b>					
40. REASON AND AUTHORITY FOR SEPARATION <b>Convenience of the Government AR 615 365 15 Dec 44 and RR 1-1 (Demobilization)</b>					
41. SERVICE SCHOOLS ATTENDED <b>None</b>					
42. EDUCATION (Years) Grammar <b>8</b> High School <b>2 1/2</b> College <b>0</b>					

### PAY DATA

43. LONGEVITY FOR PAY PURPOSES			44. MUSTERING OUT PAY		45. SOLDIER DEPOSITS	46. TRAVEL PAY	47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER
YEARS <b>2</b>	MONTHS <b>9</b>	DAYS <b>25</b>	TOTAL \$ <b>300</b>	THIS PAYMENT \$ <b>100</b>	<b>None</b>	<b>\$ 4.05</b>	<b>\$187.01 J HARRIS COL FD</b>

### INSURANCE NOTICE

IMPORTANT IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C.								
48. KIND OF INSURANCE Nat. Serv. U.S. Govt. None <b>X</b>			49. HOW PAID Allotment Direct to V.A. <b>X</b>		50. Effective Date of Allotment Discontinuance <b>31 Dec 45</b>	51. Date of Next Premium Due (One month after 50) <b>31 Jan 46</b>	52. PREMIUM DUE EACH MONTH <b>\$ 7</b>	53. INTENTION OF VETERAN TO Continue <b>X</b> Continue Only Discontinue

 RIGHT THUMB PRINT	54. <b>55. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives)</b> <b>Lapel Button Issued</b> <b>Inactive ERC From 6 Mar 43 to 12 Mar 43</b> <b>ASR Score 2 Sep 45 - 76</b>
	<div style="border: 1px solid black; padding: 5px; display: inline-block;"> <b>RECORDED</b>  <b>JAN 7 1946</b>  <b>FRANCIS J. SINNOTT</b>  <b>KINGS COUNTY CLERK</b> </div>
56. SIGNATURE OF PERSON BEING SEPARATED 	
57. PERSONNEL OFFICER (Type name, grade and organization - signature) <b>J E WHITE JR</b> <b>CAPT AC</b> 